

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 4<sup>th</sup> October, 2018

## Consolidated Advertisement No. 10/2018

Intending candidates may apply on-line upto **22<sup>nd</sup> October, 2018** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

201. Case No.F.4-174/2018-R (10/2018). **ONE HUNDRED AND ELEVEN STATISTICAL OFFICERS (BS-17), PERMANENT, PAKISTAN BUREAU OF STATISTICS, STATISTICS DIVISION, MINISTRY OF STATISTICS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent in Statistics or Economics with Statistics or Mathematics with Statistics or Sociology with Statistics or Commerce with Statistics. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=Eight Punjab=Fifty Six (Open merit=Forty seven, Women quota=Six and Minorities/ Non-Muslims quota= Three), **Sindh(Rural)**=Thirteen (Open merit= Eleven, Women quota=One and Minorities/ Non-Muslims quota=One), **Sindh(Urban)**=Eight (Open merit=Seven and Women quota=One), **Khyber Pakhtunkhwa**= Thirteen (Open merit= Ten, Women quota=Two and Minorities/ Non-Muslims quota=One), **Balochistan**=Seven (Open merit= Six and Women quota=One), **GBFATA** = Four and **AJK**=Two (Open merit=One and Women quota=One). (Both male and female candidates are eligible).

**Closing date.....22.10.2018**

202. Case No.F.4-200/2018-R (10/2018). **EIGHT INSPECTORS (TECH) (BS-16), PERMANENT, INTELLIGENCE BUREAU. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) B. Tech. in Electronics or equivalent in relevant subject from Government recognized Institute/ University. (ii) Two (2) years post qualification practical experience in the field of Electronics. OR Retired JCOs/ Retired Foreman of Corps of Signals with ten (10) years experience in the related field. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab=Three, **Sindh(Rural)**=One, **Sindh(Urban)**=One **Balochistan**= One and **GBFATA**=One. (Both male and female candidates are eligible).

**Note:** (i) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter subjective type Technical Proficiency test of 100 marks will be conducted for shortlisted candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks. (ii) Candidates finally qualified in proficiency test, will be called for Psychological Assessment & Interview.

**Closing date.....22.10.2018**

203. Case No.F.4-201/2018-R (10/2018). **THREE INSPECTORS (BS-16), PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree or equivalent qualification recognized by HEC. **EXPERIENCE:** Two years post qualification experience in Law Enforcement Agency/ Security Agency. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two (Open merit=One and Minorities/Non-Muslims quota=One) and **Sindh (Urban)** (Women quota) =One. (Both male and female candidates are eligible).

**Note:** Experience in Law Enforcement Agencies/Security Agencies would mean Government Agencies or Public Sector Law Enforcement Agencies.

**Closing date.....22.10.2018**

204. Case No.F.4-202/2018-R (10/2018). **THIRTEEN CHIEF STATISTICAL OFFICERS (BS-18), PERMANENT, PAKISTAN BUREAU OF STATISTICS, STATISTICS DIVISION, MINISTRY OF STATISTICS.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s Degree in Statistics or Economics with Statistics or Mathematics with Statistics or Sociology with Statistics or Commerce with Statistics. **EXPERIENCE:** Five (5) years post qualification professional experience in the required field in Government/ Semi-Government/ Banks, Public/ Private Organizations relaxable by one year for 1<sup>st</sup> Class Master’s Degree holders. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One Punjab=Six (Open merit=Five and Women quota=One), Sindh(Rural)=One, Sindh(Urban)=Two, Khyber Pakhtunkhwa= One, Balochistan=One and GBFATA=One. (Both male and female candidates are eligible).  
**Closing date.....22.10.2018**
205. Case No. F.4-207/2018-R (10/2018) **DEPUTY CAPTAIN SUPERINTENDENT (BS-19), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF MARITIME AFFAIRS.** **MINIMUM QUALIFICATION:** Certificate of competency as Master Foreign Going or equivalent Naval qualifications. **EXPERIENCE:** Two (2) years experience in Training Establishment for sailors or equal number of Sea Service in the Rank. **MAXIMUM AGE:** 50 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).  
**Closing date.....22.10.2018**
206. Case No. F.4-208/2018-R (10/2018). **LEGISLATIVE TRANSLATION OFFICER (BS-18), PERMANENT, MINISTRY OF LAW AND JUSTICE.** **MINIMUM QUALIFICATION:** Bachelor’s Degree in Law and Urdu as an elective subject at Bachelor level from a University/ College recognized by the HEC. **EXPERIENCE:** Five (5) years post qualification experience of translation from English to Urdu. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....22.10.2018**
207. Case No.F.4-209/2018-R (10/2018). **THREE TRAINED GRADUATE SCIENCE TEACHERS (MALE) (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ B.Sc. Degree with BS.Ed. / B.Ed. or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Minorities/Non-Muslims quota).  
**Closing date.....22.10.2018**
208. Case No.F.4-215/2018-R (10/2018). **DEPUTY DIRECTOR (MEDICAL) (BS-18), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS degree recognized by PM&DC. (ii) Postgraduate higher diploma in Public Health/ Health Services Administration recognized by PM&DC with three (3) years post graduate experience or postgraduate lower diploma in Public Health/Health Services Administration recognized by PM&DC with five (5) years post graduate experience. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....22.10.2018**

- 209.** Case No.F.4-217/2018-R. (10/2018). **NINE ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit** = One, **Punjab**= Four, **Sindh (Rural)**=One and **Khyber Pakhtunkhwa**= Three. (Both male and female candidates are eligible).  
**Note-I:** Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).  
**Note-II:** Finally Preselected candidates will be called for Psychological Assessment & Interview.  
**Closing date.....22.10.2018**
- 210.** Case No.F.4-230/2018-R (10/2018). **RESEARCH OFFICER (BS-17), PERMANENT, ARDE, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION:** Bachelor's Degree of Engineering in Electronics. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Urban).** (Both male and female candidates are eligible).  
**Closing date.....22.10.2018**

**IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS**

1.	<p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed <b>General Instructions</b>/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <b><u>on or before the closing date</u></b>, addressed to Secretary FPSC on <b><u>plain paper</u></b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- <b>BS-16 &amp; 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</b></p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<b><u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u></b>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>
5.	<p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A,B&amp;C) of General Instructions.</p>

6.	<p><b><u>Documents required from the candidates:</u></b></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate( where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b><u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></b></p> <p>(ii) <b>Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</b></p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <b><u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u></b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><b><u>Admission Certificate:</u></b></p> <p>Admission Certificate for Screening (MCQ's Test) for <b>BS-16 &amp; 17 posts</b> and Written (Descriptive Test) for <b>BS-18 &amp; above posts</b>, will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>21<sup>st</sup> December, 2018</b>. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><b><u>Conduct of Test:</u></b></p> <p>(i) It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test.</p> <p>(ii) <b>Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</b></p> <p>(iii) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 10/2018 will tentatively be held from <b>6<sup>th</sup> January, 2019</b> onwards. Such tests can however be conducted earlier also in case of limited number of candidates.</p> <p>(iv) For the post of Assistant Private Secretary (BS-16) Candidates will be called for Test at <b>Islamabad, Lahore, Karachi, Peshawar and Quetta</b> centers only, if sufficient number of candidates at each center are available. Only those who qualify the Typing Test will be allowed to appear in Shorthand &amp; Computer literacy tests.</p>
10.	<b><u>Change of Centre:</u></b> No request for change of centre shall be entertained.
11.	<b><u>Closing Date</u></b> for submission of applications is <b><u>Monday, 22<sup>nd</sup> October, 2018.</u></b>

**AMIR TARIQ ZAMAN**  
**SECRETARY**  
**FEDERAL PUBLIC SERVICE COMMISSION**